

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 04 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 25 1994 under 59331

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The applicant **Tamarack Properties, Inc.**, hereby makes application for permission to change the **Point of Division, Manner and Place of Use** of water heretofore appropriated under **Permit 60317**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.5 cfs, not to exceed 13.865 million gallons annually**
3. The water to be used for **Municipal Purposes**
4. The water heretofore permitted for **Commercial Purposes**
5. The water is to be diverted at the following point **SE¼ SE¼, Section 17, T.18N., R.20E., M.D.B.&M. or at a point from which the SE corner of said Section 17 bears S. 59° 15' 55" E., a distance of 677.43 feet. As shown on map filed under Permit 59331.**
6. The existing permitted point of diversion is located within **SE¼ NE¼, Section 20, T.18N., R.20E., M.D.B.&M. or at a point from which the N¼ Corner of said Section 20 bears N. 42° 10' 23" W., a distance of 1950.3 feet. As shown on map filed under Permit 60317.**
7. Proposed place of use **Please refer to Exhibit "A"**
8. Existing place of use **portions of the NE¼ NE¼ and the SE¼ NE¼ of Section 20, T.18N., R.20E., M.D.B.&M. Use map on file under Permit 60317 to illustrate the existing place of use.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing STMGID well and distribution system.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
15. Remarks: **Water rights are being transferred into Washoe County's South Truckee Meadows GID system to serve the proposed Tamarack Casino project. Said project has been approved by Washoe County. Upon approval of this application, water rights will be dedicated to Washoe county in return for a "will-serve" commitment to this project. The total combined duty of this application and the application to change Permit 41481 shall not exceed 13.865 M.G.A. (42.55 A.F.A.)**

By **Gregory M. Bilyeu**  
s/**Gregory M. Bilyeu**  
**P.O. Box 70458**  
**Reno, Nevada 89570-0458**

Compared my/ cmf hf/cmf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of the waters of an underground source as heretofore granted under Permit 60317 is issued subject to the terms and conditions imposed in said Permit 60317 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 30261, 48569, 48571, 48572, 48574, 48575, 48581, 48584, 48585, 48586, 49470, 51803, 51804, 51805, 51806, 51947, 52426, 52507, 52862, 54283, 57159, 57160, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61914, 61977, 61999, 62036, 62237, 62404, 62535, 62859, 63004, 63254, 63255, 63406, 63495, 63603, 64293, 64294, 64376, 64508, 64543, 64837, 64838, 64987, 65079, 65080, 65081, 65110, 65111, 65185, 65194, 66326, and 66327 shall not exceed 1,627.630 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 13.865 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

December 7, 2005

Proof of the application of water to beneficial use shall be filed on or before:

January 7, 2006

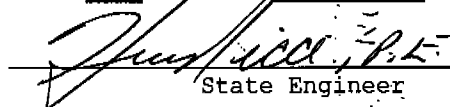
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 7th day of, December A.D. 2000

  
State Engineer

Completion of work filed under 59331 on December 5, 1997

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_

Issued \_\_\_\_\_



**EXHIBIT "A"**  
**PROPOSED PLACE OF USE**

<u>SUBDIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.

**EXHIBIT "A"**  
**PROPOSED PLACE OF USE**

<u>SUBDIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

PLEASE REFER TO THE MAP ON FILE UNDER APPLICATION 62187 TO ILLUSTRATE THE PROPOSED PLACE OF USE.

